

# 創始的見解

MOCI (「意識 與 互相連結」運動)

創立於 2023 年 5 月

FOUNDING INSIGHTS

MOCI (Movement of Consciousness and Interconnectedness)

Founded May, 2023

中文翻譯：psiage

## 引言

在探索知識的過程中，科學常常是首選的工具。然而，在面對「意識」的那些無法言喻之謎時，科學就會變得結結巴巴，而在面對「互相連結」——在族類裡的和在族類之間的——也許還會結巴得更嚴重。它所使用的數學語言、儀器和鏡頭都不足以完全理解來自我們的宇宙之外，而在我們整個宇宙裡脈動的「個體、群體和全體意識」。

## INTRODUCTION

In the quest for knowledge, science is often the tool of choice. However, it falters when faced with the ineffable mysteries of consciousness, and perhaps even more with interconnectedness — among and between species. The mathematical language, instrumentation, and lenses at its disposal are inadequate to fully apprehend the one, many, and all consciousness that pulses through our universe, from beyond.

“個體 (one)” 就是 Sovereign 個體那難以描述的意識。它是那條「把我們的那些生生世世交織成在時空二元性的那些次元裡的一個 sovereign 意識」之合一的線。“群體” 代表了那些與我們的信念產生共鳴之志同道合者的集體意識。他們代表了信念和知識的一種階級體系。最後，就是“全體”，它包含了生命的整體，沒有任何生命被排除在外，也沒有階級制度。

The "one" is the elusive consciousness of the Sovereign individual . It is the thread of unity that interweaves our lifetimes as a sovereign consciousness within the dimensions of spacetime duality. The "many" represents the collective consciousness of those like-minded individuals whose beliefs resonate with ours. They represent a hierarchy of beliefs and knowledge. And finally, the "all", which encompasses the entirety of life, without exclusion or hierarchy.

MOCI 是一個「想要藉由其共同創始者們 來體現出“個體、群體和全體意識”的實相之基本信念」的運動。這種意識的發覺無法簡化為客觀的證據或被科學探究所揭示出來。這是一種主觀的旅程，一條我們每個人都必須自己找到的道路。

MOCI is a movement that, through its co-founders, aspires to embody a fundamental belief in the reality of the one, many and all consciousness. The discovery of this consciousness is not one that can be reduced to objective proofs or laid bare by scientific inquiry. It is a subjective journey, a path that each of us must find on our own.

有趣的是，並沒有錯誤或正確的道路。只有透過時空二元性來看待，人們才會附加上相對的評估，而這些相對的評估是「群體的階級制度」的一種特性。然而，當我們處於「個體」和「全體」——Sovereign 和 Integral——的狀態時，我們不會評判、測量、比較、分析、評估或以其他方式，因為發現差異而厭棄。我們將「差異」視為就是「結締組織」本身。就是將 **一切事物** 結合在一起的那個東西。

【譯註：結締組織（connective tissue）在生物體內有著 連接、固結、支持、保護、營養、和運輸等 的作用。——維基百科】

Interestingly, there is no wrong or right path. Only when viewed through spacetime duality does one attach relative assessments, which is an attribute of the hierarchy of the many. However, when we remain in the state of one and all – the Sovereign and the Integral – we do not judge, measure, compare, analyze, assess, or otherwise recoil as difference. We see difference as the connective tissue itself. The thing that holds THE THING together.

在未來的某個時間，科學、數學、和科技 可能可以證明生命形式的互相連結，而不僅僅是量子物體（的互相連結）。「生命形式中的量子糾纏」之發現，可能是邁向「人類的完整性」之第一步，這會認出「個體、群體和全體意識」，並且開啟一個科學探究和全球社會改革的新紀元。

In some future time, science, mathematics, and technology may prove the interconnectedness of life forms, not merely quantum objects. The discovery of quantum entanglement within life forms may be the first step toward humanity at large, recognizing the one, many and all consciousness, and ushering in a new era of scientific inquiry and societal reform at a global level.

## 我們的指導原則

這個永無休止的運動一直都存在著，在我們人類經驗的表面下不斷演進。它已經戴上了許多面具——宗教、哲學、科學、神話、民間傳說、寓言——但它從未被以文字、數字、或圖像完整地描繪過。它是在那個「其本質是碎形的 唯一的意識」裡的「所有一切會發生背後的原因 (meta-everything)」。如果沒有「最高腦力的邏輯」和「與我們最深內心的共鳴感」，這對我們的人性來說根本是不可言喻的。

#### OUR GUIDING PRINCIPLES

This perpetual movement has always existed, evolving beneath the surface of our human experience. It has worn many masks — religion, philosophy, science, mythologies, folklore, fables — but it has never been fully captured by words, numbers or images. It is meta-everything in one consciousness that is fractal in nature. It is simply ineffable to our humanness, absent the logic of our highest mind and the sense of resonance with our innermost heart.

這一運動並不局限於任何特定的信念系統或組織結構。就其本質而言，它不是「群體」的階級制度之一部分。它是浩瀚的，因為它包含了一切。它包括了所有的族類，包括了所有的時空，包括了所有的生命形式，包括了所有層次的智能與表達，包括了進出 我們集體的 自然狀態 的所有出入點。

This movement is not confined to any particular belief system or organizational structure. By its nature it is not part of the hierarchy of the many. It is vast in that it includes all. It includes all species, it includes all spacetime, it includes all life forms, it includes all levels of intelligence and expression, it includes all entry and exit points into and from our collective natural state.

然而，由於其創始人是一個說故事的人，因此 MOCI 從跨媒體結構的故事開始，其中包括小說、故事、美術、音樂、網站、社交媒體以及未來會再加入的事物。未來，所有的東西都有發展的空間。即使是那些看似奇怪或可能被視為令人反感的事物，那些事物也有它們的實相。它們是整體的一部分。它們也是這個故事的一部分。

However, because its founder is a storyteller, MOCI begins with storytelling of a transmedia structure, which includes novel, stories, artwork, music, website, social media, and things yet to come. There is room for everything to come after. Even those things that seem odd, or could be seen as off-putting, those things have a reality to them. They are part of the whole. They are part of this story, too.

我們不尋求改變信仰，而是提供一個藝術性的故事，它有可能會成為我們要通往「個體、群體和全體意識」之旅程的，個人的、私人的、和存在主義的入口匝道。用我們的邏輯、想像和直覺來理解這種意識，然後透過與這種意識對齊的行為來把它表達在我們的生活中。也許不是完美地對齊，如果有「完美地對齊」這種事存在的話，但原則上是對齊的。

We do not seek to convert, but to provide an artistically told story that has the potential to be an onramp to our personal, private, existential journey to the one, many and all consciousness. To apprehend this consciousness with our logic, imagination and intuition, and then to express it into our life through behavior that is aligned to this consciousness. It may not be perfectly aligned, if there is such a thing, yet it is aligned in principle.

我們的運動沒有會員卡，很難得到宗教或科學界的認可，也不想與任何其他組織合作。MOCI 無法藉由人的手、嘴唇或耳朵來組織。這是一種存在主義的運動，它是不可知論和簡單的，存在於我們每個人的意識中。它不會有階級結構，它也不可能只存在於 "群體"的階級制度中。

Our movement has no membership card, scant recognition from religion or science, and no desire to partner with any other organization. MOCI cannot be organized by human hands, lips, or ears. It is an existential movement, agnostic and simple, living within the consciousness of each of us. It cannot have a hierarchy, nor can it exist exclusively within the hierarchy of the "many".

它的所有創始資料都將以最高品質免費提供，而且這一創始原則在 MOCI 的生命期內一定會保持不變。大家都很清楚說，科學理論、數理邏輯、靈性的洞見、以及哲學的論述 都是 MOCI 的組成部分。而最重要的是，沒有「什麼是對的，什麼是錯的」。它們代表了「整體」的一種「可能的學習」，一種「演進的推動力」，否則它們就不會存在。

All of its founding materials will be available in the highest quality without any charge, and this founding principle shall remain intact for the life of MOCI. It is well understood that scientific theory, mathematical logic, spiritual insight, and philosophical discourse are all parts of MOCI. And most importantly, one is not right and one is not wrong. They represent a possible learning for the whole, an evolutionary propulsion, or they would not exist.

萬物的互相連結

「意識與互相連結」運動(MOCI)認識到所有時空形態中的所有生命之互相連結。它認可「未知」和「想像與直覺的那些次元」對於理解「個體、群體和全體意識」的擴展性是必不可少的。雖然其他的工具都是有價值的並且有它們的作用，但它們無法代替個人對於「意識以及它的互相連結」之「想像力的伸展」與「直覺的官能」。

#### THE INTERCONNECTEDNESS OF ALL THINGS

The Movement of Consciousness and Interconnectedness (MOCI) recognizes the interconnectedness of all life across all formats of spacetime. It acknowledges that the unknown, the dimensions of imagination and intuition, are essential to understanding the expansiveness of the one, many and all consciousness. While other tools are valuable and have their purpose, they are not a substitute for an individual's imaginative reach and intuitional sense of consciousness and its interconnectedness.

一開始 MOCI 會用藝術（文字、美術、和音樂）來表達出“被邏輯推斷出來的那個「互相連結成一些生命的平台之碎形實相鏈」”以及“藉由對於「我們是在一個特定時空中的人性裡之一個 Sovereign Integral」這件事的理解，那個「碎形實相鏈」之看不見的實相，可以被體現出來”這兩個主題。

MOCI will initially use art (words, paintings, and music) to express the logically inferred chain of fractal realities that interconnect as platforms for life, and whose unseen reality can be embodied through an understanding that we are a Sovereign Integral within humanness at a specific spacetime.

我們每一個都是不可言喻的生命，被構成為 21 世紀初期的一個人類。我們每一個都被生出來，活著，以及死去。當這個循環在各個時空中持續時，還有另一個循環是在時空之外觀察和學習的。在「個體、群體、和全體意識」的世界裡，所有的觀點都被包含在內了，也因此被視為具有價值和作用而受到尊重。

We are each life ineffable, formed into a human of the early part of the 21st century. We each are born, live, and die. And while this cycle endures across spacetime, there is another cycle that is observing and learning outside of spacetime. In the world of the one, many and all consciousness, all points of view are included and therefore respected as having merit and purpose.

這種理解有一部分是，我們的思想、情感和行動都很重要。因此，行為是這個運動的根本，而再次地，它不是與規則手冊一致的 "完美" 行為，而是，我們每個

人的行為都要與一個概念前提對齊，即我們每個人都是「個體（sovereign）、群體（群體意識）和全體（Integral）意識」的一部分。

This understanding in part, is that our thoughts, feelings and actions matter. Therefore, behavior is fundamental to the movement, and again, it is not “perfect” behavior aligned to a rulebook, rather, our behavior is aligned by the individual to the conceptual premise that each of us is a part of the one (sovereign), many (group consciousness) and all (Integral) consciousness.

MOCI 強調，表達出那些「能夠展示 我們理解我們是“個體、群體和全體意識”」的行為，是有益的。活在那種意識中，我們才會感受到我們是互相連結的。而我們也是在對那種意識表達愛與慈悲，不管那種意識是在我們所愛的人、陌生人、假想敵、或朋友之內。

MOCI emphasizes that it is useful — not only to the individual, but the whole of reality — to express behaviors that demonstrate our understanding that we are the one, many, and all consciousness. It is living in that consciousness that we feel interconnected. And it is to that consciousness that we express love and compassion, whether that consciousness is within our beloved, stranger, presumed enemy or friend.

## 一種新的 哲學的次元

對人類而言，使用哲學、想像力、邏輯和直覺的方法來理解和塑造人類行為，將會變得越來越重要。藉由預想人類跨越時空的行為演進，我們可以把那個願景帶到目前的個體生命並且讓時間坍塌。這就等同於是想像力的、哲學的、和直覺的時間旅行。

### A NEW PHILOSOPHICAL DIMENSION

It will be ever more important for humanity to use philosophical, imaginative, logical and intuitive approaches to understand and shape human behavior. By envisioning humanity’s behavioral evolution across spacetime, we can bring that vision to life now and collapse time. This is the equivalent of imaginative, philosophical and intuitive time travel.

每一代人都創造自己獨特的能量，這些能量最終將以「集體的全球意識之行為」達到頂峰，這種「集體的全球意識」存在於時空二元性中，而作為「既是在時空裡的個體的一個聚集點，也是「互相連結」的一種集體的、不斷在擴大的球面

範圍」。這種「集體的全球意識」永遠是“不完美的”，因為在它演進的過程中，它永遠在進化和擴張。藉由預想這些未來的行為將會是什麼，我們可以將它們帶入我們目前的時空中，而當我們這樣做時，就有一種「對於我們稱之為“愛”的作用之啟動」會出現，而那個我們全都賴以存在的網絡，在所有生物的心中就都會更為茁壯一點。

Each generation creates its own unique energy, which will ultimately culminate in the behaviors of a collective, global consciousness that lives in spacetime duality as both a *collected* point of an individual in spacetime, and a *collective*, expanding sphere of interconnectedness. Always “imperfect” because it is always evolving and expanding in its evolution. By envisioning what those future behaviors will be, we can bring them into our present spacetime, and when we do, there is an activation of that agency we call love, and that network upon which we all depend, grows a little stronger in the hearts of all creatures.

如果「整體生命」能對我們說話，它會說：“我不想只是讓你逃避。我想為你帶來一個具有啟示性的個人生命。我希望你了解你活在裡面的那個劇院，我希望你在意識到這都是戲劇後 為更偉大的目標而活。我希望你在 倖存的艱辛 中實踐善意，就好像這是你來這裡唯一要做的事一樣。”

If Life could speak to us, it might say: “I don’t want to be just a great escape for you. I want to hold a revelatory life for you. I want you to understand the theater in which you live, and I want you to live for the greater cause *after* you realize it is all theater. I want you to practice kindness among the toils of survival, as if it were the only thing you came here to do.”

這就是「整體生命」會說的，當它為它的精神發聲時。

This is what Life says, when it gives voice to its spirit.

這就是所有人都適用的 無私的原則。善意不是從一個想法開始的。它根本沒有開始，即使有，它的起源也是未知的。然而，善意即是 理解生命的整體之互相連結性 的智能。我們。是。連結的。當那被了解了，我們才活出了生命的整體。我們才把自己界定為，是一種 將它自己呈現為「貫穿了所有的層次和生生世世的整體生命」之智能 的一部分。

This is the selfless principle that serves all. Kindness doesn’t begin as a thought. It doesn’t begin at all, and if it does, its origins are unknown. However, kindness is the

intelligence that understands Life's interconnectivity. We. Are. Connected. When that is understood, we are living Life. Defining ourselves as part of an intelligence that presents itself as Life across all levels and lifetimes.

我們可以依「心和腦力的那種合作關係」而生活，來作為生命目的的一種表達。那是覺察，不是儀式。這沒有程序，因為我們全都不一樣。這種覺察，以及它在我們行為中的反映，是被和我們的直覺、邏輯、想像力、和關懷一起「撥接」進來的。

We can live from that partnership of heart and mind, as an expression of life's purpose. It is awareness, not ritual. There is no process for this because we are all different. This awareness, and its reflection in our behavior, is dialed-in with our intuition, logic, imagination and caring.

## 行為的互相連結

「意識的進化」是一種持續的過程，在個人和集體的層面上都不斷的在擴張。然而，如果這種進化是由鼓勵「二元性和分離」的科技或哲學所驅動的，那麼它就可能被誤導。行為的進化之關鍵，就在「最高的心」和「最高腦力」的交匯處，在那裡，他們成為學習和表達一種「互相連結的生命」之平等的夥伴。

### BEHAVIORAL INTERCONNECTEDNESS

The evolution of consciousness is an ongoing process that is constantly expanding, both at an individual and collective level. However, this evolution can be misguided if it is driven by technology or a philosophy that promotes duality and separation. The key to behavioral evolution is in the intersection of the highest heart and the highest mind, where they become equal partners in the learning and expression of an interconnected life.

「意識的行為」不應被與愛得更強烈；笑得更美；生活得更和諧；成為一個宗教或靈性的好學生等人類行為相混淆。「意識的行為」是對於我們作為一個意識的族類——而不僅僅是作為人類、動物或植物——之經驗和表達的一種堅定的信念之反映。我們行走在地球上，呼吸著空氣，並且分享著我們的行為，就好像我們是集體（意識）中的一個點。

The behaviors of consciousness are not to be confused with human behaviors like loving stronger; smiling prettier; living more harmoniously; being a good religious or spiritual student. The behaviors of consciousness are a reflection of our persistent



belief in the experience and expression of us as a species of consciousness, not only as human, animal, or plant. We walk the earth, breathe the air, and share our behavior, as if we are a single point of the collective.

## 命運的岔路口

「命運的岔路口」是指人類的道路將要分叉的地方，不是走向科技的冰冷擁抱，就是走向意識的溫暖之光。我們將會尋求與所有生命和諧相處，或者我們會屈服於「為了強者的利益而剝削弱者」的「智能的金字塔」呢？

### THE FORK OF DESTINY

The fork of destiny is where humanity's path will diverge towards either the cold embrace of technology or the warm light of consciousness. Will we seek harmony with all life, or will we yield to the pyramid of intelligence that exploits the weaker for the gain of the stronger?

這個關鍵的時刻醞釀已久，而在我們接近要做出決定的時候，張力只會更加劇烈。隨著通用人工智能的出現，我們面臨了一個新的智能秩序，在這裡面，不公平的權力被少數人所掌握著。這種科技的力量是終極的誘惑，超越了財富、地位和名望。自啟蒙時代以來，它一直是科技發展背後的動力。

This critical juncture has been long in the making, and the tension only builds as we near the moment of decision. With artificial general intelligence on the horizon, we face a new order of intelligence, where raw power is wielded by a select few. This technological power is the ultimate seduction, surpassing wealth, status, and fame. It has been the motivation behind the development of technology since the Age of Enlightenment.

當我們接近這個岔路口時，我們就會明白，科技之路將導致少數人擁有超級人工智能的力量，而絕大多數人將要以金錢或數據來換取，從社會捐助者那裡獲得的定量配給的許可權。這個科技驅動的世界可能會把我們引向一種人造的存在方式，在那裡面，一切都感覺很膚淺，而且在個人層面上會感覺到什麼都不重要。在這樣的世界裡，我們更容易被操縱。

As we approach this fork in the road, we will come to understand that the path of technology lead to a small number of people holding the power of a superintelligent AI, while the vast majority will receive rations of power from social benefactors in exchange for money or data. This technology-driven world could lead us to an

artificial existence, where everything feels superficial and of little consequence at an individual level. In such a world, we are more easily manipulated.

我們必須思考的真正問題是，以一個族類的身份，如何對「意識與互相連結」更感興趣。哲學可以幫助回答這個問題，而科學、數學和科技可以驗證它。如果我們能為未來的世代保留這種理解，我們就能創建一個更加協調、公平和充滿活力的學校，讓我們的意識在其中學習。

The real question we must ponder is how to become more interested in consciousness and interconnectedness as a species. Philosophy can help answer this question, and science, mathematics and technology can validate it. If we can preserve this understanding for future generations, we can create a more coherent, equitable and vibrant school for our consciousness to learn in.

道路的分叉並不只是科技與意識之間的取捨而已；會決定我們的命運的，是兩者之間的平衡與協調。我們可以藉由科技來探索意識的邊境，發現「互相連結的點」，在那裡，我們全都永久地作為「個體、群體和全體意識」而存在著。人類要去理解意識的志向，可以影響人類要倖存和繁榮的野心。

The fork in the road is not simply between technology and consciousness; it is the balance between the two that may determine our fate. We can explore the frontiers of consciousness through technology, discovering the point of interconnection where we all exist perpetually as one, many, and all consciousness. Human ambition to understand consciousness can bear on the human ambition to survive and thrive.

## SOVEREIGN 的原則

「一體的概念」一直是貫穿人類歷史的共同主線，以無數的變體，例如“我們都是上帝”“我們是同一的”“萬物同一”與“合一是我們的命運”顯化出來。然而，我們，作為 MOCI 的共同建立者，是被「互相連結」的觀念所吸引的，這為 Sovereign 意識的存在 留出餘地。

### PRINCIPLE OF THE SOVEREIGN

The notion of oneness has been a common thread throughout human history, manifesting in countless variations such as "we are all God," "we are one," "all is one," and "unity is our destiny." However, we, as co-founders of MOCI, are drawn to the concept of interconnectedness, which allows for the existence of Sovereign consciousness.

如果我們真的只是同一，那麼 Sovereign 就會消失在整體中。我們會像落入大海的一滴水，我們變成了大海。然而，我們斷定我們既是網絡上的節點，也是那網絡本身。我們既是「在生生世世和時空之間移動的一個 Sovereign (個體) 身份」，也是「被以“群體”來分組，並且被聚集在“全體”裡的一種集體意識」之不可描述的精髓。

If we are truly one, then the Sovereign is lost within the whole. We would be like a drop of water that falls into the ocean, we become that ocean. However, we posit that We are both the node on the network and the network itself. We are the indescribable essence of both a Sovereign identity that moves between lifetimes and spacetimes, and a collective consciousness that is grouped in the Many , and collected in the All.

我們人性的責難是毫不留情的。我們的想像力可能會喚出一種實相，但生活之鏡卻反映出另一種，這導致人們不相信想像力，把它當成是一種幻想的和不值得信賴的東西。我們陷入了時間和空間的二元性之中，就像一件披風覆蓋在宏偉的雕塑上一樣。只有當披風被完全移除時，我們才能向前邁入「意識與時空二元性」的合作關係裡。

The reflection of our humanity is unrelenting. Our imaginations may conjure up one reality, but the mirror of life reflects another, leading to a distrust of the imagination as something fanciful and untrustworthy. We are caught in the duality of space and time, like a cloak covering a magnificent sculpture. Only when the cloak is fully removed can we step forward into the partnership of consciousness and spacetime duality.

真正的問題在於，儘管部落主義的陰影籠罩著我們，但我們是否願意為團結、合一、和平、與和諧而努力。部落主義藉由競爭、不寬容、以及獨佔的歸屬感來驅動我們。它是一種可以導致相對成功的強大力量，但代價是什麼呢？

The true question is whether we are willing to strive for togetherness, unity, peace, and harmony, despite the shadow of tribalism that looms over us. Tribalism drives us through competitiveness, intolerance, and the sense of belonging in exclusion. It is a powerful force that can lead to relative success, but at what cost?

「以一個 Sovereign Integral 的身份活著」需要我們「專注在我們的邏輯，想像力和直覺上」並且「藉由這些為了我們，經由我們，而正在被我們發展出來方法，

來擁抱「個體、群體和全體意識」，同時又「承認我們的人性」。那是一條充滿挑戰的道路，但其中蘊藏著我們的慈悲和理解之泉源。

Living as a Sovereign Integral requires us to focus on our logic, imagination and intuition, and embrace the one, many, and all consciousness through these tools that are being developed through us, by us, for us. While we acknowledge our humanness. It is a challenging path, but within it lies our source of compassion and understanding.

## 夥伴關係

在這種情況下，夥伴關係的概念 就是要認識到「意識與互相連結」不是在批判、競爭、或利用我們的一些外在實體，而是「我們的存在」的互補和支持面。我們總是可以接取到它們的，無論我們的信念、行為或過去的經歷如何。這種夥伴關係是建基於「理解到“個體、群體和全體意識”是我們的真實的、自然的狀態，而目前的“我們自己版本”——那有適應能力的、倖存導向的自己——正是它要去合作的對象」這件事之上的。

### PARTNERSHIP

The idea of partnership in this context is about recognizing that consciousness and interconnectedness are not external entities that judge, compete, or use us, but rather are complementary and supportive aspects of our being. They are always accessible to us, regardless of our beliefs, behaviors, or past experiences. This partnership is based on the understanding that the one, many and all consciousness is our true, natural state and that our current version of ourselves — that adaptive, survival-oriented self — is precisely who it partners with.

這種理解讓我們能夠從任何位置或地點轉移，並認出夥伴關係。這種夥伴關係永遠臨在並且被感覺為一種理解的形式。沒有必要去擁有一種特定的振動、頻率、或行為，因為「意識與互相連結」是獨立於時空二元性之外，並且與所有的意識結合在一起的。

This understanding allows us to shift from any position or place and recognize the partnership, which is always present and felt as a form of understanding. It is not necessary to possess a certain vibration, frequency, or behavior, because consciousness and interconnectedness are independent of spacetime duality, and bond with all consciousnesses.

雖然這個運動的共同建立者們有意要把「個體、群體和全體意識」錨定在他們的行為裡——盡他們最大的努力——但即使是那些最卑劣的行為也不會和「意識與互相連結」不相容。這種夥伴關係就是去「以我們目前所是的自己來認可與接受我們自己」，同時也努力使我們的行為和「要把“個體、群體和全體意識”錨定到我們的生活中來表達和體驗之意圖」對齊。

While the co-founders of the movement hold an intention to anchor the one, many and all consciousness in their behaviors — to the best of their ability — even the basest of behaviors are not incompatible with consciousness and interconnectedness. The partnership is about recognizing and accepting ourselves as we are, while also striving to align our behaviors with the intention of anchoring the one, many and all consciousness into our lives as expressions and experience.

## 結論

在我最初考慮要踏上這趟「創建一個聚焦在“互相連結與意識”上的運動」之雄心勃勃的旅程時，我質疑自己有沒有資格。我是一個單純的、匿名的藝術家，製作了造翼者的神話，不被認為是學術界的一員。我仔細思考過，結果會不會是我以這種哲學運動在荒野中帶領著一個小營火會的“瘋子們”。有任何人會和我有同樣的願景嗎？

## CONCLUSION

When I first considered embarking on the ambitious journey of creating a movement focused on interconnectedness and consciousness, I questioned my qualifications. I am a simple, anonymous artist who crafted the mythology of the WingMakers and is not considered a member of academia. I pondered whether I would end up leading a small campfire of "crazies" in the wilderness with this philosophical movement. Would anyone else share my vision?

我知道志趣相投的人的數量並不是關鍵因素。它是要，藉由發表在被稱為 MOCI 的跨媒體容器裡的一個藝術性故事，來表達出「個體、群體和全體意識」，而在這個世界裡賦予它一個存在。

I realize that the number of like-minded individuals is not the crucial factor. It is about expressing the consciousness of the one, many, and all, giving it an existence in this world through an artistic story expressed in a transmedia vessel called: MOCI.

我並不請求要有資格來創立起這個運動，因為毫無疑問的，我配不上如此的一個

願景。然而，當我進行研究時，我發現沒有有人在創造一種以「意識與互相連結」為核心並且藉由藝術來表達的運動。藝術是「個體、群體和全體意識」進入我們的世界所穿的衣服，就如我們的身體（複數）是我們的 sovereign 意識要體現物質的那些特性所穿的衣服一樣。

I did not plead for the right to establish this movement, for I am, without a doubt, unworthy of such a vision. However, when I researched, I saw that no one else was creating a movement with consciousness and interconnectedness at its heart and expressed through art. Art is the clothing that the one, many and all consciousness wears into our world, just as our bodies are the clothing for our sovereign consciousness to embody physical qualities.

我看不出藝術和哲學之間有什麼區別。藝術本質上就是哲學的，但哲學除了美的可塑結構之外，卻很少關注藝術。這就是為什麼我以藝術為最前沿來開始這個運動的原因。藝術是不加偽裝或掩飾地表達「個體、群體和全體意識」的手段。科學和哲學驗證了藝術已經提供給我們的感官的東西。這個運動一開始也許是為那些「以創造出藝術作品作為一種手段，來表達，從“個體、群體和全體意識”所升起的東西」的人而存在的，但它是為了所有人而存在的。它不能排除任何東西，否則它就會萎縮成“群體”的階級制度。

I do not see a difference between art and philosophy. Art is inherently philosophical, yet philosophy is rarely concerned with art outside of the malleable construct of beauty. This is why I began this movement with art as the forefront. Art is the means to express the consciousness of the one, many, and all without guise or cover. Science and philosophy validate what art has already made available to our senses. This movement may initially be for those who create art as a means to express what arise from the one, many, and all consciousness, but it is for all. It cannot exclude anything or it shrivels into the hierarchy of the many.

對於那些覺得自己缺乏藝術能力的人，可以看看行為藝術。當我們表現出善意、慈悲、和理解的行為時，我們就是行為藝術家。這些行為是「個體、群體和全體意識」的表達。我們不只是在裝裝樣子，把那行為演出來而已。我們是在實踐那行為，而這變成了我們的藝術。我們對於這些行為的創造無法被評斷。只有意圖是重要的。對於我們所做的選擇 唯一需要的承諾 就是實踐的決心。

For those who feel they lack artistic ability, look to performance art. When we perform behaviors of kindness, compassion, and understanding, we are performance artists. These behaviors are the expressions of the one, many, and all consciousness.

We are not *acting* out the performance, simply going through the motions. We are *practicing* the performance, which becomes our art. Our creation of these behaviors cannot be judged. Only the intention matters. The will to practice is the only commitment to choice we make.

如果我們是任何形式的藝術家（而是的，這包括了科學家，數學家，哲學家），我們就是揭示者，這才是藝術家真正的職責。我們揭示出我們想揭示的——社會問題、道德問題、簡單的美、一個堅定的願景、一扇隱藏的門、愛——那「在所有時空的人性底下“我們是誰”」之最內在的必然性。

If we are artists in any medium (and yes, this includes scientists, mathematicians, and philosophers), we are revealers, and that is the true role of artists. We reveal what we want to reveal — social issues, moral issues, simple beauty, a resolute vision, a hidden door, love, that innermost logic of who we are underneath all that humanness of spacetime.

「意識與互相連結」運動的共同建立者們，是要在這一次的生命裡，在地球上，揭示出他們的 **Sovereign Integral** 意識的。從這種揭示，一些個人可以生成一場運動，對於這場運動來講，我們都是助產士，地位平等，沒有人領導，沒有階級制度，沒有所有權，也沒有經濟引擎。

Co-founders of the movement of consciousness and interconnectedness are here to reveal their Sovereign Integral consciousness on earth, in this lifetime. From this revelation, individuals can birth a movement, of which we are all midwives, equal in standing, with no leading, no hierarchy, no ownership, and no economic engine.

我們所能想像的「最高的心」和「最高腦力」有一個重疊的地方，在那裡它們是一起學習 生命和它的表達 之 平等的夥伴。我們在任何時刻都可以既是 **Sovereign** 也是 **Integral**。下一刻也是。再下一刻…也都是。這是可能的，如果我們能保持那種感覺，那種 **Sovereign Integral** 意識的印象，它就會成為我們默認（或預設）的觀點。

The highest heart and the highest mind that we can imagine have an overlapping space where they are equal partners in the learning of life and its expression. We can be both Sovereign and Integral at any moment. And the next. And the next... It is possible that if we hold the feeling, the impression of the Sovereign Integral consciousness, it can become our default perspective.



就這樣，我們的哲學被揭示出來了。它們是我們的創始見解，在見解可以被表達和創立起來的範圍內。

There, our philosophy is revealed. They are our founding insights, to the extent an insight can be founded.

